

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 26, 2018

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **S.J.R. 7**, JOINT RESOLUTION DESIGNATING POST-TRAUMATIC STRESS INJURY AWARENESS DAY AND MONTH, by Senator P. C. Knudson.

Respectfully,

Lincoln Fillmore Chair

Voting: 4-0-4

5 SJR007.SC1.wpd 1/26/18 2:35 pm bjpalmer/BJP ECM/JF1

Bill Number

Action Class

